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Number III

# REV. MR. HOGAN AND HIS CRITICS.

Baltimore Clergymen Have an Argument Over the Number of Communicants. Is the Number Increasing?

Rev. J. C. Hogan, paster of Emmanuel Methodist Church, Baltimore, Md., requested the Baltimore Sun to publish the following reply to criticisms of his sermon.

"Some of the Methodist ministers are seeking to discredit my sermon on the decline of Methodism, and deny that the membership in the Baltimere conference fell behind 145 during the past conference year. But their own reports for 1902 give a total of 49,796 members and probationers, and their statistical secretary at the conference reported 49,651 members and probationers, which is 145 less than in 1902.

"Mercover, an examination of rate 646 of the immutes of the Anmual contenences of the Methodist Episconal Church for 1899,' which gives tall statistics of the whole Methodist Episcopal Church, will prove a l'ss in one year-1899of 277,545 members and probationers, when for nearly eight years previous the church had been gaining at the rate of nearly 100,000 a year. 'Some of the ministers are trying

to account for this fearful falling away by claiming that it is due to a pruning of the church records. I will be the Pennsylvania Methodist answer this claim. Surely they will not discute the good will and authoraty of ene of their own papers. Not long a sethat paper said:

The 1897 when our increase was but 19 000, apologists said that the hard times accounted for it, or a more vigorous pruning was to blame. But here we have had the greatest boom in the history of this country for bleedshed, patriotism, imperialism. pig iron, wool, steel, trusts, syndicates and corporate greed; the greatest boom for whiskey, beer, and wine at home and abroad; a greater boom for distillers, brewers and sadeonkecters, in the army and out, under the protection of law and the President of the United States than even Cox and Greenhut ever dreamed of. But alas, instead of 100,000 increase of membership in the church there is actually a decrease.

The might be said that the church has not been busy in getting people converted, but in building up the Christian character of those who are already members. But, alas, back of and evidently the cause of this decadence in numbers, is the decadence if moral courage, business integrity, spirituality, orthodoxy and evangelical Christianity.'

"On February 9th last, Dr. J. M. Buckley declared before the New York Methodist Preachers' Meeting that, 'statistics show that Methodism is actually declining.' He continued

For twenty years I have not heard a real sermon on such a topic as the "New Birth." I have heard but one sermon on sin properly presented.

'And in the Pennsylvania Methedist of March 5, 1903, Dr. Buckley is reported as saying, 'We have lost 2.000,000 converts in four years; where are they?'

In my Sunday morning talk l said that beginning with 1896 great deadness came over the Methodist Church, and that in that year the bishops and other leaders went into open partnership with the Republican party. This is also denied. I could give unlimited proof, will but only cite a few items of evidence:

"In the summer of 1896 the late Bishop Newman in a Sunday morning sermon at Ocean Grove, the great Methodist rummer resort, said:

" 'In the conferences committed to my charge there are something East Aurer Roycroft-Carrie Twing in over 1,000 ministers. I shall call their attention to what I consider is the plain daty of the clergy and shall urge upon them the importance of using all the influence they possess, in the pulpit and out, against the triumph of Bryan and Sewell.'

"From Pittsburg on October 29, 1896, press dispatches were sent out as follows

'A pol was taken vesterday of the eighteen bishops of the Methodist Episcopal Church, who are in session in this city. They all proounced themselves in favor of Mc- for some one right there. If not for Kinley and sound money, and expressed a desire to see the Republican Mrs. nominee elected. Bishop Vincent said. "Of course, you know I am in favor of McKinley and gold and hope they will win." Bishop Foot and Hurst laughed and said, "You ad and and ened It is coming ty know how we all stand—all for Mc-Kinley." Bishop Andrews also declared emphatically for McKinley.

will carry Nebraska.' "Under the auspices of the Sugar Shaffer mastened to Pittsburg we're Trust, in the pay of the National ner dear sick for was in the hosp al. Republican Committee, October 🗽 1900, in the city of New York, been its flore and the hody was brought fore an immense audience, Bishop to Button for serial His dis use Fowler said. "Rather than to see that the Bryan elected I would go to sea in a boat of stone, with oars of the with sails of lead, with the wrath of the my gale and hell for my toom. The port. Fowler said, "Rather than to see

'And a few months ago at a national and representative meeting of Methodists held in Carnegie Music life stirred in the swelling buds, and Hall. New York, called to celebrate the \$20,000,000 fund, the chairman of the meeting, Samuel W. Bowne, in presenting the President of the United States, said, 'All over this broad land Methodism is making Christians, and it is making Repub-voked the tender memories of the licans—and it is making just as good past and the sweet smiles of the 1 es-Republicans as it is Christians.'

"And now brethren, if you feel inclined to be 'mad' at me, I can words 200 die is gain." only refer you to what Paul once Less than a year ago the nly said to religious leaders of another time, Am I therefore become your enemy because I tell the truth?"

We are very thankful to Brother Feast for this clipping as it carries out in an official way what we have been claiming for some time, but did not have access to the exact and official data that this clergyman gives to substantiate our claims.

It would be quite interesting to know the inside statistics of other denominations. We opine that it would show a similar condition.

That the church is losing power and numbers is beyond possibility of dispute. It is clearly shown and it will soon be made more manifest than this is through the "indiscretion" of this minister. He told tales out of school and was caught.

Most politicians if not dishonest conducted me through the rem rkand there is a fence between right and wrong, have a leg pretty well over on the wrong side. No other condition can prevail when it costs from \$20,000 to \$125,000 to get elected to a \$2,000 office for a term of two years and then to get independent out of it. But if the Methodists are not making better Christians than they are politicians, they had better try to change the breed.

But it is not politics that is cutting down membership in that or any other church. It is education and the spread of liberal thought from Spiritualistic and Preethought circles. The open study of the Bible, comparative theology and mythology that is making a change and the church is beginning to realize it fully.

THE SUNFLOWER. 31 a vest

PROPHECY FULFILLE!).

On the last Sunday night of 1 rs. Mosier's engagement with the Frst Spiritual Church of Buffalo, she g ve a number of names of spirit frie ds which were acknowledged and a ter giving a reading to a lady who sat next to her. Shaffer, she turned a ay and then surmed tack and said, 'Do not be starmed. I do not wan to frighten you. It does not mean 1 lat you are going to die, but I see ar empty seeket close to you and you is a for the lady next to o

When a casker is empty I k ow it is to be filled. Some one dea to you is many our waite suddenly and you will a specked and deeply p in-

Within 24 hours, I think it as,

Mrs. Speller got word that her so in Bishop McCabe thinks McKinley Pittsburg was very ill. Several lispatches were exchanged and rs. Before an arrived his spirit had ik-May in we met at the grave, no there in the open air, while the br the the hyure of nature wove their melodies into the sacred silence we saw the seld form lowered, and to the loving friends who sat in ter fu reverence around the solemn alta of life, death and immortality, we inent and the Gospel of Spiritua sm bore testimony to the Apos e's

> brother of this bright young an passed of the flesh, under the fa kal touch of that dread disease, onsumption Two sisters and a lo ing mother mourn his early transicon, but loss hopefully towards the ernal morning for light and com at May the find it in the commu ion of his graffed spirit.

EAST AURORA. Friday evening, May 1st, I net the elect of East Aurora, and a ter some five music by the choir, a d a charming solo by Prof. Vaude ale we invested the cooperation of the spirit world, and spoke as the s irit moved about 45 minutes. Hor H. W. Richardson presided, and at the close of the meeting left for Bu alo and Law Dale, where he met the official board for camp busi ess.

Saturday morning Rev. Dr. Sc les able works of

THE ROYCROFT and it was a museum of curios ies Several hundred girls are busy ith all sorts of work which they exe ute with great accuracy and dispa ch; but the parious labor is not don by girls. Both sexes have a part i it. The building is made of field store of and very he vy, if you are inclined to take surface Newton, Rev. M. J. Savage, Mining cushions or case views of events and things.—Frank

ments In Sevent requestly pr ach Harrison

Hubbard. The cost of the building and equipments is said to be a quarter of a million dollars. The Philistine is the most conspicuous of its publications, and has a circulation of 100,000. The books are conspicuous for their binding, and not adapted to the finances of the poor. They range in price from \$2.00 to \$100 per book. Everything is hand work, tations of Spiritualism, or to be even except such as pressing and printing, fair and honest, the expectation will which has machinery run by a gas be disappointing. The ordinary engine. Gilding is done by hand, courtesies of refined societies are not but the books are held many in a observed in their treatment of this row, tightly clasped together, and the subject and misrepresentations and gilding brush goes over many in close slanderous falsehoods are stock in and rapid succession. I met a Miss trade with those who appear to think Willet in the publishing department that those who differ from them have whose grandfather I knew at North no rights they are bound to respect. Collins thirty-five years ago. She is bright, social and attractive.

and all are kept in the most perfect of a public shyster. order, arranged with a view to consketch of a unique industry, of ex-

iginality of plan and production. Thankful for the kindness of Bro. Sayles in assisting me to this special treat, I returned to Buffalo, ate a ing Parlors under the management answ appetite were so varied and inspiring I hardly knew when to stop eating, or where to leave off. Besides likely that Mr. Manger will have charge of the Maplewood at Lily Dale this summer, although arrangements are not yet fully completed.

A visit to Dr. Hubbell's, which is So it goes." always an intellectual treat, and an arrangement to appear before him has so wonderfully absorbed spirit-Monday morning May 4th, and have ual doctrines and ministers find that an operation for secondary cataract, they draw better when they speak on which he tells me is likely to im- living issues, that Dr. Buckley is so prove my seeing somewhat and will filled with hatred. Here are some only hold me prisoner for two or choice pickings. three days.

to Mrs. Dr. Matteson's where I am around minds weak by nature or writing this.

E. S. Twing materialized before us and I enjoyed a delightful visit with her. She is loaded with experiences and the doings of societies and workers, and the bright places in Zion, and especially with Lake Helen much to acquaint the reading Spiritualists with its attractions. She is so widely known and loved that her name to an article makes it read, and her statements are accepted as reliable. Others may write as truthpressed by the writings of those who are acquaintances.

Whenever an "adverse "condition bouldent split and prepared an ce- arises in my eternal progress I say,

LYMAN C. HOWE.

# es to them, in the absence of Prof. CHRISTIAN ADVOCATE AND SPIRITUALISM

BY HUDSON TUTTLE, EDITOR-AT-LARGE N. S. A.

If the so-called "Christian" papers are expected to give truthful represen

The Christian Advocate is intensly Christian, and hence narrow, bigoted All kinds of religion and no religion uncivil and arrogant. Its editor, are represented among the members. Rev. Dr. Buckley, hates all reforms I think she told me that there are and Spiritualism more than any about 4,000 members, of the Roys other. His late editorial surpasses croft Institution, and, so far as ap- his ordinary efforts and his vindicappears, all are employed in useful tiveness is so apparent that his work, congenial to their tastes. The friends must feel chagrined at his variety of implements is interesting, descending to cheap pettyfogging

So disgusting is the character of venience. This is but a very meagre this editorial, that it awakens the resentment of a minister who stands tensive proportions, and striking or- high in the opinion of a Western conference, and my attention was called earnestly by him to the neces sity of an answer. He says in note accompanying the chipping sumptuous dinner at the Grand Din- "I doubt Mr. Buckleys publishing an but such a hateful article of Leo Manger, at 13 West Eagle ought to a unswered in an important street, where the best of substan-paper. Dr. Buckley certainly knows tials and dainties are served in at- he has penned things that are not tractive style and the temptations to true. All men are dupes who do not see things as he does. Some years ago when Joseph Cook was appointed to examine and report on Spiritualthe dinner I enjoyed a pleasant visit ism, of the slate test, he reported with Bro. Manger, as he could catch 'the pen moved without contact.' a spare moment to talk. [It is quite No reply was made until after Cook's death, when the editor of the Western Christian Advocate had the littleness and unkindness to say Cook was hypnotized.' Cook was there, the editor several hundred miles away.

Perhaps it is because the church

"Spiritualism from time to time After this pleasant visit I returned throws its moss-covered tentacles, made so by grief or age. Nothing Saturday evening Mrs. Carrie E. has ever yet been done by professional spiritual mediums that could not be explained by natural law principles, or detected as juggiery, or classified under other things of the same nature that can be paralled by the use of natural law. The trance of honest Camp, where she has been for eight mediums whether spontaneous, or consecutive years. Her writings the result of mental conditions artifrom that Southern Camp have done ficially induced, is a phenomena that, can be explained as well as any thing can be that has to be done with the brain and nervous system. It is curious that old men are liable to be entrapped by female mediums, but some by male mediums, though the fully and well, but the people are im- latter succeed best with wealthy old women, or with the class of women of any age in 'society" or among the illiterate."

Who are the "minds weak by nature," the "old men" and "wealthy mented as to be almost one rick. "Ah, another stepping-stone to old women," caught by the "moss The supports to floors are of no ive something better." And thus it covered tentacles" of Spiritualism? timber just as it was hewed, loo ing always happens when we aspire to Of the thousands of names that much like an old-time farm turn, reach the Most High. Never a door might be mentioned of those emi-All the tables and heavy furn are closes but another opens. So-called nent in science, statesmanship, litare call without paint or var ish, adverse conditions clearly analyzed, crature and art, write Wallace, Varand strong enough to stand the slock are found to be changes, advanta- ley, Crookes, James, Hyslop, Alexof an antiquate or a cyclone. The geous changes. Let a year pass or ander Emperor of Russia, Queen chapes where they worship e ery years, before you form any conclusion Victoria, Abraham Lincoln, Termy-Sanday is equally plain, and st ong regarding your adversities, especially son, Robert Chambers, Rev. Hober

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### $< TIK_{1} STIAN \mid ADVOCATE angle$ $\triangle D \land PIRITUALISM.$

The on the editorial re- No one knows absolutely the latter than the fitting

a little to it.

mehing the same principles. Ask them for definite evidence

at great thing has it done in the they refer us to faith. nus by running them around will accept things that are as a second in the light of modern intelligible to a point when it.

This is only one instance as these things are to his person.

Most inventors "dream" out ment with sether in a flash. They strike an brink of the grave and hope as the sether into a future life.

Stultify itself to a point when it.

We are placed to will accept things that are as a second will accept the accept that are as a second will accept the accept that are as a second will accept the accept that are as a second will accept things t

How have you fostered What are the evidences of interest the account has fostered it by condemning world bases its belief in immortally and their inventors. Let us ed to be made by Jesus, "Becking it with Galileo, then come down live, ye shall live also." to Gaustleisch, or Guttenberg, as the is given as proof? Moses and Reas to remove this being compared to be corruption of the name is, on the Mount of Transfiguration, then to Fulton, and we will the appearance of Jesus after his characteristic paper, and the greatest inventions of death, John's "brother" appearing to Saul through the substitutions of the grounds of the invention of what has given instrumentality of the 100 cm. the first invention of what has given instrumentality of the Women of the Asser by this Central Standard Time is one hour greatest knowledge of the Endor—these, and this class of the Endor—these, and this class of the Endor—these and the Endor—these and the Endor—these and this class of the Endor—these and the Endor—the Endor the Endo universe and inicidentally given us nomena only, prove immortally for humanip into distrely used by the towns along this line. how to meet its" whims"—condemn- death to tell us of the life he is now less than which will be pubed because he gave us information living, there is no evidence that was against the teachings of the is such a place. If they have the such a such a place of the SPIRITUALISM—pure and single research this and I other.

ner Paust, driven from pillagito post, gnat and swallow a carried.

The country to epother sime wherein do mediums of the country to epother sime. ply because he invented and they ent day differ from Bible process. It would take a wiser man than the mental was easily easily to differ from Bible process. It would take a wiser man than the mental was easily to differ from Bible process. It would take a wiser man than the mental was easily to differ from Bible process. It will not do to allow that the first of the process of

read it and lose their respect for it.

them—the other heretics read them of saul? the work done. Today Dr. Buskley is using this "devil's printing press" to scatter wide another screen, a la mediante sett mediumship. steer knows of astronomy: 3 h

its carliest inception to the project a day, when they hardly dare to so backwards on account of the and a

ing intelligence of the people in We would like to have Dr. Breken have to tell the truth and interresite as a second purposes. There is After death, may him a little on his basis. We wald the state of the ling, ficating

thed in the Christian wrote a single word of it. Market is PHASES and Dr. Buckley. It is like was some infidel joke! It can subbrack to the one of the per screeds issued by dying proven that it was, but it can need to the property a minst Spiritualism. It proven that it was not. The set much fact back of it that the enlightened Christian services the stories orthodox are will say today is that. "In is will such a bout things outside supposed to have been written about such a time and supposed to be written about the such a time and supposed to be written as a such a time and supposed to be written as a such a time and supposed to be written as a such a time and supposed to be written as a such a time and supposed to be written as a such a time and supposed to be written as a such a time and supposed to be written as a such a such a time and supposed to be written as a such a su nite thing about it, yet their Brother Tuttle has replied isters who prate so much on saitshape to the article, we wish unlism, and its lack of definite and dence, ask us in the same breath to the same called you m Buckley wants to know what accept what, if placed in a court, thing Spiritualism has done? of record would be laughed cursof a ley, Spiritualism has done court. Supposing if in assept and urer hodoxy has never done age resulting from a dog fight we wer could do as long as the went on the stand and said were ands: It has robbed death posed the dog belonged to sing and the grave of its vic- Smith and we supposed the It has bridged the chasm of took place and thought Bill Jones. mened the portals of a new dog got the worst of it, what and drawn aside the veil that the court say? He would say etween the world of mortality you have no better evidence and world of immortality. We that to offer, I will nonsuit the that orthodoxy could never But that is exactly the evidence If it could not do it in 1900 which Dr. Buckley and his cold accept Christian y

inventions? Dr. Buckley. We once knew a man, half ratest inventors have been the who declared that the moon t mediums. Your great man about as big around as the bottom of the transport of the transpo thy, I'roi. Morse, was a Spir- Did his faith make it so? We have to be a special to the A e to be at that time—and the being half idiots who made as about the will have the ce is that he was an intimate propositions about religion. Like it is a magement we a friend of the writer, who make it so because their faith, and the writer in the cut a great section of the writer. to spirit life a few years ago them so? Will Dr. Buckley secret to so of copies an aid to word than we can each bim when he was experionther people in the infancy of the start when we have and going around the back ligence believed it? Oh, not have the start when we have and streets gathering up he will ask intelligence today to the expense of the editory of wire to make his exstallify itself to a point when it was a spiritual to word than we can each to the which at the present time.

Law is a spiritual to word than we can each to be a which at the present time.

and then meet with setbacks, them into a future life. But the among of for Buckley. What has your Dr. Buckley was to take the state of the function of the Bible he would not be state is most cape ally demonstrated arts? Sauce for the Spirit- have anything left but the rangest.

The Burney would point to him as write us. an example of the total der avity of ciose in article wh h is aleer knows of astronomy.

The devil has been in every lives to a separation to the body and the mind.

The devil has been in every lives to a separation of all Christ. A. Mind, soul and spirit in their description of the line of the and constitutions from seek the st jail for two

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will want the Bible printed and some we accept the biblical account of it? will be likely to be un justive of reheretic will print it, the people will Did they not tell fortur s? No? sults. Let us hear rom you at Did not Saul find out that he father's once. DON'T FORGET-that this How well he prophesied of the fu- asses had gone home by cor sulting a paper will go to press lay 23rd, and attention of our readers to the success ture. He should have been canon- "seer"? and what is a seer ut a me- will be mailed May 15 and notices to The Sunglower has been making The heretic who wanted the diam? When the medium | Spring- insure insertion MUSI BE IN THIS in the spread of the latest news along Bible printed came forward. The field, Mass., a few weeks a o told a OFFICE NOT LATA THAN MAY Psychic Lines of Thought, and to other heretic who stood ready to man if he would watch on M in street 20. Another thing a want to say ask you if you do not think you can print it for him also came to the front. on a certain day he would atch the to mediums. Some have complain- aid us in spreading the "Glad Tid-The Bible was printed—the Bishop man who had robbed his of \$40 ed during the past 1 v years that ings of Great Joy" to the world. had them burned-more heretics and he did it and caught ne man, their names have not seen published wanted them—more heretics printed kondidit effer from the e perience in our list of medium. It has been reaches you every week, laden with -finally those who were not heretics who prophets of old did n t always your names as we have always re- some of the brightest minds of this read them—and those who were not tenthe inthe in fact God I mself (or quested, they would have been pub- and foreign countries, and every isheretics and had a few brains in the the Bible (and) as He is re orted as lished with the rest. We have now sue is filled to the brim with them. upper part of their heads became and a hall know my reach of made this complete statement and worse heretics than those wire had proposed a medium and that if you want your names in the list, per devoted to the dissemination of

ve The relation to man, I regard as meaning the latest lines along their field. tion that ever was brought to the the little of the relation to man, I regard as meaning front and Christianity has flund the more than entitled to: and the practically the same thing; ther devil at the heads of inventors from the spiritualistic field, to being slight differences, however, in has always sinced to do so and has the consisten or in the way which there tree words are added to the knowledge of its readers in that way.

Man, while being a material body, ie Bible remements spirit entangled with mat- some book offers and, will begin by ristians ter.

thysical designate the spiritual from the these books will be reprinted when partice majorial part of man.

emben living the earth-life. we are wont to policy for you to order at once. has passed out of the nuterial form, tion to The Sunflower. but the we will him a spirit.

being. The intelligence that perdays ceiver reasons and guiles our actions. triour It is the intellect

It believe that after death the wither mind mothes itself in a spiritual body, which becomes a part of itself, and that this body is commosed of attenmatter. As we progress, this spiritual body, becomes more and more refined antil we travel unseen among the lower spirits, as our own spirit friends gather around us, unseem recept by clairvoyant sight.

The mind, which has two different designs of manifestations; and which Landines for the sake of dearness. call the objective and the arbjective, is the part of its which we call the while we like in the carthly and which becomes the spirit aften leath. And here I make a that at departure from the theory of Mr. ded to T. I dudson, which I have mentionfrom ed meveral times in my articles in if Light this maper.

lition of psychology is yet in its infancy; but sembly, that in time, we, or our descendants, copera- will know vastly more about the

LEWIS R. BILLIER.

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It should be the aim of every pa-Freethought topics to spread them as widely as possible. To do this it should not only contain in its col-Can you please state whether umns all lines of freethought on relig-Bishop of London, against something the close this article which his editorial shows he knows we will the high Dr. the foul and spirit are separate or ions and scientific topics, but it about as much of as a two year old and by the representative one define their meaning and their should introduce the people to a line of reading matter that would A. Mind, soul and spirit in their tend to give them an insight into

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refer to the imperishance, animating These books will only be sent when principle, as his soul. But after he accompanied by a year's subscrip-

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BY BEALS E. LITCHETEED.

This book is filled with good, and practical thoughts on all tranches of the phenomena and philosophy of Spiritualism. The suppor was a constant attendant at Lily Dale for a number of years, was a first class medium himself, and the wrote as impressed by the spirit as from the experience he had white attending the meetings here and at other places. Those who have secured the book in the past have advised their friends to recess one and the edition is nearly exhausted. We have the entire edition and as both Mr. and Mrs. Landell Days passed on, it is more than miletely that another edition will be instable.

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I manly believe that the study of THE NEMESIS OF CHAUTAU-QUA LAKE

This charming book by Hon A. the will relation of the mind to the body, B. Richmond, is a book that should any in- and the spiritual to the material be in the hands of every spiritualist and to work than we can ever conceive of in the land. It is based on a historical fact, but through the narrative is woven a psychic line of thought in the style so appropriate to the great criminal lawyer. That it is opening the eyes of those who read it.

The discussions indicated in between The Nemesis and his visitors are filled with the greatest lessons that could be imagined in the line of Psychism and even of Spiritualists who have had everything the spirit world can give, will be interested and instructed by it. Whate secured a number of copies of time valuable work and while the last we will send them with a year's subscription to the THE SUNFLOWER, 52 issues, book and the paper for \$1.48. As Mr. Richmond is well slong in years and practically retired from active work, it is unlikely that another edi tion of this book will be assued and we advise our patrons to have not done so to get a copy of it at once. We make no difference between renewals and new subscribers. All that is necessary is to mend in \$1.00 to pay for the paper one year and add to it the small sum of 25 cents if you want The book Porty Years Intercourse with the denizers of the Spirit Spheres, or 50 cents if you want The Nemesis of Chautauqua

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or the Platform. The Best Mediums for all Phases of

Phenomena will be in attendance. Hotel accomodations ample. Cottagra, Rooms. Boarding Houses and Restaurance at Reasonable Rates. Four Trains and Four Mails Daily with Specials during the Camp Session.

Programs ready about June 1st. ISABEL B. BATES, COR. SEC.

I han't forget that this is now The Control Light Assembly, the name having been changed from Cassadaga Camp to that. The day of campmeetines has passed and camp does not express this place where there are no tents and cottages equal to the ordinary city homes are the rule.

The past week has been a busy one for everyone connected with the man agement of the grounds. A gang of men are busy at work cleaning everything up and there is more stir in the air than has been manifest in many years. If you want a cottage here roots and all. you had better get it at once. Cot- The dray and barn privilege has tages will be at a premium before camp opens if the present is any criterion. Since our last issue the fol- calling on the owners of dogs to keep lowing rentals have been announced.

Mrs. Cushing has rented Fairview cottage, R. W. Brown, of Little Valley, has rented the Evans cottage on North street: The Case family, of the same place have taken the Shaw costage on Third avenue; D. B. Jimerson has taken Nettie Bower's cottage on Second avenue; Mrs. Mary C. Litchildeli has taken the Gransburn a tage, the Nichols cottage has been bourchased and Mrs. Davis and locating for a cottage and will r than this week and secure one.

asso ured the same rooms they The year at Mrs. Dedrick's divisions of the road. it is are locking up rooms and 1 tons for an extended

 $A^{\prime\prime}$  is this presages a big season. Mrs. F. bustock spent a new days in

har correct near the Forest Temple. e ne to lamestown. She will return soon for the season and her day litter will also be here during

Miss 5 D. Latta and daughter Mrs. and grand-daughter Miss How are have arrived and are occuwar soffage on Buffalo street. - resetty reported last week se trage had been rented to sa tePierce, but it was the I, that estage on North street that Sometical. This gives her three cotthe same viewh to entertain her guests.

1 1 Mrs. Jean Read, of Little Valley, seent several days on the . They will occupy their cottarger a Second avenue this summer, and he will have charge of the Bowling All a is for several years past. The All w will be considerably improved this year by extending the .s. redressing the allays and specific I with new balls.

Mrs. Same has returned after having spent the winter in Florida at Lake Helen. She reports that Mrs. Reed-Darrham was very sick when she left but thought she had a good show for recovery.

Mrs A Louise Frve, of Rochester, has arrived and will remain with her mother Mrs. Cushing, during the season. She is a teacher on the piano and calculates to teach a musical kindergarten during the camp.

Lawrence Baleisle and family are here for a few days on business.

Lynn Nutting, Hattie Stone, A. Gesten Mrs. Waterhouse and family, Mrs. Avis Read, C. N. Wilcox, Mrs. A B. Gunnison and family of Erie, George Williams of Jamestown and L. C. Harris of Kennedy, Mrs. Gertie Wilcox, Fern Wilcox, Mr. and Mrs. L. M. Shaw visited the grounds the last week.

W. N. Wade has gone to Cincinnati and St. Louis for a short stay.

It is reported that Mrs. A. L. Nelson is quite sick at Fredonia.

Tom Cooke who had an operation for appendicitis has entirely recovered and is again attending school.

Mrs. Ada Davis has returned and will assist Mrs. Sage in putting The Maplewood in order.

air concert in the Band Stand Sunday. There is a movement on foot to have a concert every Sunday until camp opens.

Lafavette Todd, the son of our Spirit, we are blessed workers with milkman, and who will be remember ed by all camp visitors for several Genius is only a supreme power of years past, has recently graduated seeing.-Ruskin.

from the University of Buffalo Dental Department, in the honorary list. He stool 93.35 on the scale Dearest Minnie you have left u of 100, which is a high average, the highest in the class only standing How we miss your soft caresses about 98. Mk H. F. Todd, and daughter. Lers, father and sister of How our hearts were rent vith the Best Speakers will be Engaged "Lafe," attented the exercises. He will probably legin practice in Dunkirk or Fredomia. The new doctor has grown from childhood at Lily Weary months we saw you lange sh, Dale and has the best wishes of everyone for his success in the calling he has adopted.

Fuller's new store building is enclosed and he will move into it the first of the week. Nellie Warren has painted her house, the Waterhouse Our margal love forms a tie. cottage has also had a new coat of paint. Mr. Richardson has painted The spirit world around us lies, the boats and boat house, and as we write the painters are engagaed in painting Frank Fuller's residence.

J. E. Sanders, who was here to have a cancer treated by Dr. Hyde, sometime we will with you rejoice has returned to his home at Cattaraugus, the growth having been re- Thy footsteps are so noiseless, de ir, moved. Dr. Hyde is very successful with these undesirable visitors and sometimes I feel that you are I re has many patients for their treatment. He usually removes them,

been let to S. J. Richardson.

The Board adopted a resolution wise the regulations which prevent is not has so lovely as the soul, them on their own premises, other-) keeping such animals on the grounds would be enforced. This is a very The rose is a beautiful flower, good measure as all of us have had experience in having our flower beds dug up by the dogs every season until we have become discouraged and disgusted. The move seems to have Let us be as the rose-bud when o enthe support of the people, including those who own dogs.

The railroad company had a test-Mr. Zook were here from Brad- ing car here a few days ago and tested. That we may shipe above with the the sight and hearing of the men in the employ of the company on this We all estand that Mrs. Zoller- section. This is a good move as it ensures capable employes on all

# N. H. EDDY, Special Correspondent.

Mrs. Carrie E. S. Twing occupied the postrum at the First Spiritual Temple Sunday, May 3rd. Mrs. Twing manifests a good deal of in smon the president of the terest and devotion in her labors Reorganized church, and the towards the welfare of humanity. She will conduct a seance every Saturday evening at the Temple, giving tion. These papers are followed by tests or psychometric readings.

I desire to state that there was an omission in a previous issue regarding theOld Maid's Convention. The success of same was due to the workers and members of the Y. P. S. I., under whose management the arranrangements were made.

The test seance at the **Temple** Wednesday evening, May 6th, was conducted by Mr. and Mrs. Chase. Mr. Chase gave readings from articles placed upon the table by members of the audience and at the conclusion of his part of the program Mrs. Chase, under control of her guide, gave tests and spirit descriptions. Rather a small audience was in attendance, but all seemed to to compassin or become dishearten d. enjoy the meeting and every effort was made that could be by the workers who conducted the services and excellent work was accomplished.

The Progressive Euchre Party given by Harmony cierle on April 21st, was attended by a large gathering at the home of the president, a Lily line in the Nellie Warren. C. S. Hulbert. There were cards. music and eating galore, and every FOR RENT. one voted it a grand success.

On Sunday evening April 26th, # the lecture was a little out of the usual order the subject being "Uncle Ned's Philosophy." It was given by Uncle Ned through the organism. of Mr. Hulbert. Uncle Ned held a large audience spell-bound with his quaint remarks and messages. His medium was congratulated on all sides after the services.

The same society will hold a Progressive Pedro Party, together with a dance and supper, Saturday evening May 16th, at Sterling's Hall, 334 Connecticut street. All who who attend are assured of a good time. This will be the last entertainment of this society for the season.

Once come into oneness with God and the Spirit will keep you busy, very busy, all the time; it will keep. The Cassadaga Band gave an open you in perfect health, so that you part perform a tremendous amount of work with joy, peace, calm and bliss. Again you will be amply rewarded with FISH BALLET, in countless ways for all you do. In MIS. EXTELLE FISH BALLET,

OUR MINNIE.

You have crossed the great ab ss; And the tender lingering kiss.

anguish, When your form lay racked vith

And our fondest hopes proved v in.

We miss thy presence, Minnie d ar, Bright sunmy days bring no re ef We know thy spirit lingers near, A witness to our hopeless grie

That will outlive the brightest s ir; Its portais ever stand ajare

We miss the music of thy voice, Now you are with the angel be d; It will be in the summer-land.

We do not hear them day or night I wish had clairvoyant night Henry M. Edmistor

The rose in all its fragrance, And all its beautiful bloom; In all its somew and gloom.

But the soul is lovelier still: For it secons on the shores eter al. When the rose has faded and ell.

Let our lives be so pure an

All clad in pure garments of w ite. -Sarah J. Armstron.

The Aresia for May.

The Arena for May opens wi h a character feature—a symposium riving different aspects of a live polic question irom varying standpo its. This month the subject is "Mo onism and Polygamy," which is liscussed by the president of the 'orgeneral secretary of the Nati nal Anti-Mormon Missionary Ass naa lengthy report of the munic pal ownership convention, recently eld in New York. Edwin Maxey, .L. D., contributes an article on the "Aftermath of the Venezuel 1 Affair, and Col. Wm. Hemst eet 2 discusses the "Problem of te Blacks, urging the emigration of our negroes to Cuba. Editor Fle ver has a valuable essay entitled " efferson's service to Civilization," .nd I. A. Bourwich outlines "Relig rus d and Political Liberty in Ruse 1." (25 cents a copy, or \$2.50 a y ar. The Alliance Pub. Co., Fifth A re., New York.)

"It is a duty we owe humanity not

The effication of the human n ind commences in the cradle.—Coga .

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> GRUSHS TAKEN. Lily Dale 3. 1

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# METAPHYSICAL.

Conducted by EVIE P. BACH.

### HAVE FAITH.

- thee peace.
- tor ever cease
- The line eyes have seen fulfillment, the other direction." oborious sun.
- If he the whole air vibrate with thy heart's most fond desire.
- that prayer a living fire.

- swer to thy prayer.
- and in by prayer, and then multiplicity of words. t hath be fed.

- one to full fruition here. -- Gena H. Kraft.

### DiscostDANT MENTAL COND-thinking purely and clearly. TIONS.

- are a ways close the doors of the The Magazine of Mysteries.
- mind to the higher powers. A sun our health, vigor and strength le, end upon our mental states.
- ions qualities of cerebro-spinal fluid, the hand strength making elements sciously or unconsciously, American the grand possibil less of i. de universe. There can be no leaders in all lines use metaphysical our apacities to grasp them Nat-
- versional cerebro-spinal fluid. he you let come into your mind such by their optism—by their rock. His peryer is ever for the po er and chervating thoughts of fear, do by anxiety and apprehension. Ki w' that these thoughts make inharmonious and disorderl conditions, and sap your brain, our small column, and the nervous system of minute elements that com-
- om I make cerebro-spinal fluid. physical body or temple, in which you reside is a wonderful and complex organism, and its health, strength and endurance and power me in exact ratio to the power children to be cringing, whining many percent the more we me in of your mind to generate harmonious worms with much disease, drugery to the source of all intelli-tion that. "The body or external and poverty. Some have made general had pover expression in quality, is a result and themselves such by poor thinking. the earth and water and II that pornes; ondence of the average mental
- status which is behind it." So discordant mental states always "God loves patience. Souls that the forty years in Spirit-
- Wor'd recognize and honor Mr. Henry Be just as useful in the Father's Wood as a deep, profound, and earsight,
  sest thinker, and a great knower of As they who grapple with some grapt.

  The state of the st Word as a deep, profound, and ear-Life and the eternal Law, and within problem, a lew years he has been extensively Clearing a path that every eye they been that the will be quoted as an authority on metaphysical and psychic-mental'subjects. in speaking of the power of mind he

admittedly pull down physical tissue, in the desirest aught that can in- high, harmonious and optimistic crease thy happiness or give thinking ought to build it up. Aln other words, mental positives should Pray, then with faith and doubt not, have even more power for good than careless and unwitting negatives in

a fahat prayer, for it will come. The great God gives us power to A state stars shine and the think as we please and we can all change our mode of thought with a little effort.

The best and safest plan in mental culture is to empty the mind such clear as saying among the resives, A: though it tarries long, still make day of all thought for a few moments and laws to stop I gersoll, and thus let the God within all four, I've ry force that forms thy wish is minds with divine and univeral enter blank my and the host of silence and dwelling with the least feet in our rank Yes, the will, each pure fligh. It is very refreshing and but such opinion says the are a recreating to do this for a higher than the and ste e shall while upon rising in the morning at the sain hands to crush ut free while upon rising in the morning at the casing," means to noon, and just before retiring at the case and invest gation.

The property dearest wishes on ways attending to your present ducies and some strength and work. If we neglect our ducies the worst standard the worst standard the control of all the property and work for menitation, no gate is the property and dollars are py, see the case of the control of the case of t

are the result of too much dreaming. In the people of there there is a faith, mountains thou meditating and praying and neglect- and like it now and to be tell us and ans are thy fears—ban- and the angels can help us without a sit was to get used to te King.

bodies and minds, and are not bodies to line long will it ake to "Peter McGuire; or Nature and Now a decly self to say, This good without souls. Discordant mental control infinitum? states will always ensue as long as we really in mischinere are ment leacts, we very day shall bring think we are bodies with souls. We will be a easily demo strated to blessings from the source free our minds from discordant illustrations of the cler y must sions when we realize we are eternal are the mischines of the out souls always living in bodies grower and the with simple, child-like faith or finer, material or etheric bodies, at the property to and wait God's blessings without Even the etheric body is composed At a shall see thy fondest wish nature—filled with the finer fluids of treatment theories and is as ever nature. We can have fine and begu- drains ashie the vail. Note are tiful bodies here and new if we increase from the clergy we can we

"Vitality can be increased from which the clergy wen we within," says Mr. Wood. "All this fraction but the clergy wen we man's reciul and intelligent helper of ing of the law is intelligently grasped.

It involves no nonsense, superstition, leaves and screen moments denial of matter or anything else that the street of the particle of the universe; parage hygiene but is friendly and mighty cooperative."

Problem is all-powerful is exceedingly simple when the work problem ing of the law is intelligently grasped.

Problem in the problem in the problem is unreasonable. It does not parage hygiene but is friendly and the problem is unreasonable. It does not parage hygiene but is friendly and the problem is unreasonable.

The problem is unreasonable. It does not parage hygiene but is friendly and the problem is unreasonable.

an A can reach, hold and instruct A soulful man is always said. sensible, reasonable and logical, and It is relant mental states, such as does not import into his mind tent soubt, anger, hate, greed and cordant thoughts; he is poised and any a tanaticism, bigotry and intoler- balanced.—The Blissful Prophet, in

The study of modern psychology, into the legy to use your reason Henry Wood says: "It has been metaphysics, psychic and occult against their assertions. H s any the secretions; that fear Eastern Philosophy, is elevating to ridicale or investigation? Il n why in the circulation and impovement and soul. Such study opens, should be Prelates was laws the blood; that anxiety deepens, widens, expands and to precedent help keep the earchthe nervous energy; and cleanses the mind. In all the walks in the destriction pene-the setishness, pessimism and im-thoughts sap the vitality." doing powers. Much, if not all the belief to be manify it can not be advancing progress of today is the charment to metaphysical seeds planted here can be classed or sect, as on brain and there by American metaphysis posses develop we are ena led to disease or weakness where powers. The clear vision of all our tires libert ever open, seek and ye secreted an abundance of this great captains of industry is psychia shell said. Theyer is the son's sincal; the ignorant and foolish name it cere desire thattered or ex ressed how many times each otherwise. All progressive men are the mellectual man is ever 1 aying. bound faith and hope in all things and capacities to search into God's events. These great and wise men unbineed resources; like I anco's do not see failure—they live only in ghost he will not down. Hi desire the vibrations of progress and success, and success, and success of his soul s ys, let which is always the divine way. me as gods knowing go i and There is an old illusion—or rather evil. It we are children of he intradition—that progress, success and fining new meteral for us to re chout happiness here and now were oppos- for the powers and capabilitic of our ing the Divine Will. How blessed persons we preach and direct have the power to do-to know! You is not written in the oul of The great God never intended his man The more we devel p the

ys carried psychic-mental subjects.

The nest embodies all that is seen ys

est in a bird's life, as the head

"If discordant mental conditions in man's life.—Ladies' Home forms."

### Infinite Truths That the Clergy Are Unable to Meet.

If all truth is eternal

quakeing of orthodoxy a every scientific fact of the seen an unseen presented to the world? M: hematical exactions ever were aid ever will be capable of demonstration and immutable. As we progree in the sciences man's mind gets full of unrest, doubt and inquiry. Vothing short of demonstrated fa ts will satisfy him. The sciences a graduall cutting away our old 1 oorings we have been anchored to o long. The logians fell us there is j ofound and serious scepticism abroac say what are we to do to co nteract it? Scientific shots which ome so thick and fast we cannot cose the gard Relp or we are lo .. The Specialism Free Thought and sci-Discordant mental conditions of en works a change the Presb vanians We are all eternal souls having of take we shall get used to he new

our vital energies from within-lov search into the invsteries of eology thinking purely and clearly.

Vitality can be increased from we look the chemistry. None mes a minutes with the b od of billie poets de coves, lamb progrets, virgin stories, imm culate consistions and a thousan monstreeties you must swallow : they. A serior design hell is your rition,

(or daydes new translatio .) The very wicked to take a peep

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while inharmonious friction through— dwell in stillness,
but the whole organism—disease, Doing the little things or resting post these are the conclusions I venturess and early death of the body. May just as perfectly fulfill their little than the mission

Teamers and the God must low

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the time God made him, and was he This is a book of 15 pages given good when "God saw all that he had by Ardetha, the spirit of an Atlan- made and it was very good"? If tan, through the medianship of F. God is all-powerful, and the Devil is Corden White, to G. V. Fuller. It a detriment to humanity and to the is an interesting book and will well peace of this world and gets the mapay perusal. Many of the questions jority of us in the next, why don't that appeal to Spiritualsts and those God kill him? Can't He do it? If who are entering the field of free- God can kill the Devil and don't, is thought are considered and answer- He not responsible for all the evil the

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# CHRISTIAN ADVOCATE AND SPIRITUALISM.

Continued From First Page.)

Watson, and if these are not sufficient, go on and fill columns with names equally well known.

In the beginning of Methodism John Wesley and his family were subject to spiritual visitations, and had manifestations far more extraordinery than those of the Fox familv. Had not superstition prevailed, the great spiritual advent would then have prevailed, and not been restrained and converted into Methodisin. In Wesley's life as first published, is a full account of these events; but the next edition had all of this portion suppressed. Why? Was it true? or did the followers of

allow me to refer to the entrapping of these classes by gospel ministers, and enticing them when weak, and near death, to make wills giving their also know that the Bible commences also know that the Bible commences with, and Christianity is founded on an account of the creation of the universe, which has been declared universe. property to the church and dispos-Christian salvation, the fall of many other cone the count of the Independence than any other cone the charge the tremendous as cears the charge of the count of the Independence than any other cone the charge of the Independence than any other cone the charge of the Independence than any other cone the charge of the Independence than any other cone that came to the count of the Independence than any other cone that came to the count of the Independence than any other cone that came to the count of the Independence than any other cone that came to the count of the Independence than any other cone that came to the count of the Independence than any other cone that came to the count of the Independence than any other cone that came to the count of the Independence than any other cone that came to the count of the Independence than any other cone that came to the count of the Independence than any other cone that came to the count of the Independence than any other cone that came to the Independence than any other cone that came to the Independence than any other cone that came to the Independence than any other cone that came to the Independence than any other cone that came to the Independence than any other cone that came to the Independence than any other cone that came to the Independence than any other cone that came to the Independence than a second that came to the Independence than any other cone that came to the Independence than a second that it is a tabulated account of the Independence than a second that it is a tabulated account of the Independence than a second that Independence that Independen The sich and dying is thus evidenced he the law. The charge against and diames is quite unsupported.

Can trance be explained? Can the phenomena of Spiritualism be explained by Dr. Buckley? Then Allatever explanation he adopts applies with the same force to the leading monitestations recorded in the Bible. The Book of Revelations was two essedly received by trance. Paul was entranced, Moses and Elias were materialized to three of the apostles. A hand materialized and wrote on the walls of the banqueting hall of Babylon. Angels (spirits) repeatedly appeared as messengers. What shall we believe, Dr. Buckley? Give your explanation of the phenomena of Spiritualism, be it humbug, devil, or "unknown laws of mind " and your argument sweep every vestige of these from the Tilbie.

We cannot pass this paragraph, conspicuous for its unsupported audadity: -

When infidels are converted to Spiramilism the presumption is that they shid not believe their infidelity. When professed Christians turn to Sciriumlism as a means of establishring a belief in a future life, the presumption is that Christianity did not have a very deep hold on them, or else their minds have weakened under circumstances mentioned above.

In a life-long experience we never heard of a person "converted to Christianity by Spiritualism." Perha; s Christianity did not have a "deep hold on them"—we presume it did not have the hold it has on such men as Dr. Buckley, for then they would not listen were the effort racle to convert them, and would poster resent and ridicule. The

Christianity of John Pierpont, Theodore Parker, Samuel Watson Savage or Newton maybe as deep as that cf the editor of Christian Advocate and we know it made them more tolerant and Christ-like.

spirit of Beecher receives a sneer:— not "seem" to common sense Henry Ward Beecher is in no the impartial judgment, to be proven the impartial judgment, to be proven the business than attempting to they do not even make that claim the proven the proven but say, "Oh, don't go on reasoning to but say, "Oh, don't go o lace of a widow's mite—a small copfor coin—that had been in his posyou can't find it out." Spiritualism with the beautiful and beautiful has not come to furnish a police for efattention.'

test of his identity and he so well

As for telling the future, the minus. succeeded, that he confounded Dr. ters when they found they could not you country. Funk, and called out editorials from meet this requirement, blundered Name to the Gulf. Cannot this into the righteous defence, that such a street to play the editor see that it is not the "small forecasting was undesirable. " and the "small forecasting was undesirable." comper coin ' that is in evidence, ing one person advantage over another but the intelligence back of it! er, it is essentially opposed to me a you en Beecher as a spirit would be Beecher, recitude. Suppose an operator en and identify himself as such. As a the Board of Trade or Stock to the bere last at at se parallel take the communication of change, is informed by spirit agent.

The Lord"—that is, Jehovah, the of the future price of stocks or great.

Great God of the universe—to Moses and thereby enabled to ruin such about the ark of the covenant, telling others, where is the goal? It stoud him of the kind of wood to use in be understood that Spiritualism has making it; the rings in the corners; come to spiritualize, not as parter and the corners; come to spiritualize, not as parter and the corners; the poles to carry it less. We ask, is di the guiter the communication such as we would We find near the close a passes at the close a passes at the close at the close at passes at the close at the close at passes at the close at

If God did really communicate, why ant to find such a gem amidst 1 ie did he not give Moses something flood of commy rot: more than the way to make a box to be suspended by poles on the always and it. The wise ne r shoulders of sweating priests, as they believe buything supernatural of journeyed through the land?

lowing, for it has been reiterated by natural means or can conciev many times:

revealed stuff, that has been attribe have the skill to do it." making nature the ally of education. uted to spirits there is nothing that. Never saything said more tre! By Prof. Felix L. Oswald. Cloth, \$1 has contributed to the progress of Spiritualists hold to the scient ic science to the forecasting of import, method a soing to the higher sour es ant or wide-reaching future events, for explanation when ordinary cass.

we sieve find out that he was either a deceiver or a dupe? He believed in the manifestations and if living on the earth today, would be an uncompromising Spiritualist. Methodism started with Spiritualism.

As for mediums entrapping "old has not the Bible given the world the many of the Bible given the world the has not the process the

the childhood of man. But the was returned as a counter irritant when the clergy devotees believe, or pretend to We are assume belief in the east- begin to condemn your actions. 25c. ANSWERS TO CHRISTIAN QUESTIONS believe, that they have the infallible, ence the least the mortal dy guide and the only means of solving and the street of us of the sports the problem of life and death. Why some the christian world. the problem of life and death. When removed the claims? Will the editor of the Adea mean and resurred cate or any minister point to the sick and resurred least discovery, the slightest attempt of en any in a the mortal b least discovery, the slightest attempt of

over the field of view, will at once If we cray causes at hand t discern that it has created a new phenomena and refer to science of spirit, and that the old agency may wich as resist all psychology is made obsolete. It theories we may rely on the resi um has introduced law into the domain and the that our feet rest on of spirit, and the mental realm. It firm to me to be attested fac has unitized the manifestations of sil. We have the case by reque ages and races. It has reduced the Dr. Les level apply this me hod outlying domain of mystery, miracle to he was relation, and hon the superstitious, occult and hitherto report sould.

fortuitous, to law. It has made the 2 Spiritualist up shes the unla realm of spirit, a realm of science qualities in the equation the walls has demonstrated immortality; has been constrained in the ages seconds. It has promulgated a rule for the rigits and musulews of its solu conduct of life a step superior to the Golden Rule—Do all for others. And its work of negation, of des troying superstition, of cradication harmful dogmas and beliefs, the clearing of the ground of brambles and poisonous weeds, started by ignorance and nourished by bigotta and credulity, has been no less remarkable in its world-wide results.

Dr. Buckley's decision will admire mon sense judges by the consequences the sense ago you gay of a claim or belief, and mentally as sometimes has sense and was goo. orally says to the humbug or fanatic. you seem to prove your point, but don't believe it."

Or course Dr. Funk's test from the contention of these ministers, does new force; a night and day watch, ac le is presumable that Beecher assist the Sherlock Holmes in their

expect from the high source claimed? with which we agree, and it is ple 3-

THE SUNFLOWER.

"Those who love delusion on There is nothing new in the fol-show that similar things can bed te

ation of hidden crime."

If this objection holds good to plains at the so called supernate at General Court of Connecticut, from Spiritualism, it is equally so to manifestations of the present.

Christianity. What has ever been passed the many been received the future, or unearthing plots of hydrodsen and countries other the future, or unearthing plots of hydrodsen and countries other and ministers of the gospel in the original records remaining in the future. The book also contains an account and ministers of the gospel in the original respectively.

The book also contains an account and music plants are plants of the present of the present of the present of the present of the contributed to science, to forecasting testants and countries of the future, or unearthing plots of hydrodsen and countries of the gospel in the original respectively.

The book also contains an account pages of amusing biblical criticism.

The book also contains an account pages of amusing biblical criticism. telephone, telegraphy, trolly cars and stake the X-ray centuries ago?

"Oh," they cry, "don't you know sales to the Advocate to the will percove paper, 40 cents."

least discovery, the slightest attempt at prophecy, a criminal brought to and second from the heaven and justice, a crime prevented?

Yet we by no means admit that be second to be second from non-Spiritualism has brought and the second from the field of view will at order.

Anyone who even passingly look Suppose some of the highest over the field of view will at order.

Only we omit the "seem" for the human the str " was at the seem the human of these ministration of these ministrations of the second o

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es having a picture on one side and the text descriptive of it on the other. It will make you laugh; it will corner the parson; it will give you much light on the origin of the Old lestae ment. Board cover, \$1; cloth \$1.50

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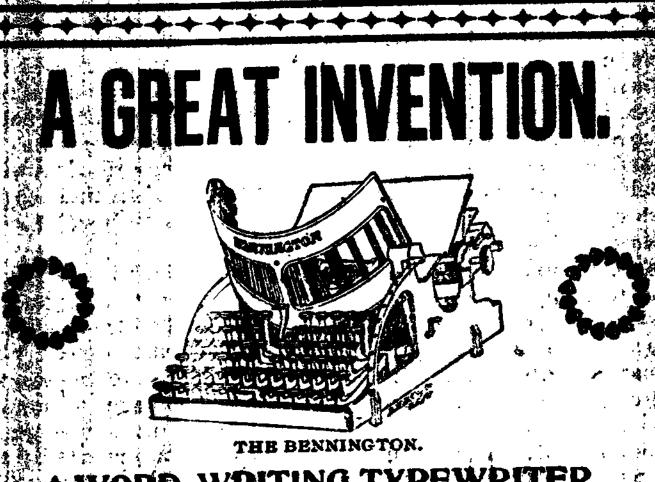
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THE STATE OF THE S

### FACT OR FANCY---WHICH

BY ARTHUR F. MILTON.

It is said that we cannot imagine n thing or that which has no exist-Therefore what can be suggested must have a raison d' etre.

1. is also said that the universe converses a unity of force and substation. But let us term them spirit and matter, with the suns as their nuclei for the unfoldment of life in the effect, and theorize on that. Now let us imagine these suns to be perfect unities of the two entities, and subject to their control as the planets are to the suns. But as the planets are differentiated from their parent suns, we may imagine this to be due to a differentiation in their composite parts-the first and foremost possessing a greater force or volume of spirit than matter. This we may ascribe to the primitive energy of suns in giving birth to planets, as first children are generally endowed with the most love the prime essence of life in the cause and Nature's creative impetus.) And as men and women blessed with the purest and most unselfish love, possess the most spirituality, so planets may be likewise endowed.

A planet, for example, which has an impulse of 60 percent of spirit to 40 of matter, must have a compatible force or energy of spirituality over materiality, and evolve beings, mentally and morally superior to those having but 55 to 45, or those having a bare majority of spiritual energy. And planets having a surplus of matter over spirlt in their communition, we may imagine evolve and earth has many kinds. Are they for the space of three months and and we cannot explain it, except no homan life whatever; and those souls from other planets transported not rise to a higher standard is either that disembodied human spirits are bevond 57 percent being entirely here for perfection? But if electric- very dumb or won't learn. devert white, possessing probably ity is the medium between spirit. I never understood the Bil e nor itself in connection with it. matter under subjection of their through.

over them, causing them to

Note: spirit or universal mind, per set is be seved to pervade the entire universe; and, as its epitomized counterpart, the soul, consciously control the planets through their suns according to the needs of the indulgence of sense and self to mental people it each planet.

only imporary, though undoubtedly necessary for individualization—as confusion or trials accordingly. And held incetings in the Osteo athic the seed imbedded in the ground brin storth its ripened fruit above it. they share the same fate. And as a product of earth, man may also be required to become her comperent in principle; namely, to proportions of his own spiritual and ville, Pitumwa, Grinnell, Des Moines, develop a superior spiritual impetus material vibrations through psychon Algori and Northwood, lowe or voltation over the material.

Earth, for example—if the psychometric measurement of planetary to the material. Virtues, talents and cause is making progress. The other vibrations is as reliable as that of good qualities are their antithesis. places we visited will soon or mize. human-is believed to possess a spiritual energy of 12 percent over est study; through our temptations, every locality needs a medium and the material. A perfected soul of if but sensed as mere emotions, are earth, therefore, must possess a force already tell-tales that need no further should engage our attention and et su 55 of spiritual to 43 of material affirmations. Environments may in vibrations in its composition to over- cite to discordant vibrations. But come earth's influence; and if there as long as they can be aroused they Spiritualist, in order to create betis su ha possibility of souls visiting are not dead; and temptation is an ter system of propaganda. other planets, it would undoubtedly aid to their removal. Even nature require a condition that can over- is a tempter, for she seems to press come the earth's attracting-power most heavily on those discords which which probably means a more active are antagonistic to her, thus remind? mental and moral force than that ing us of the evils we have to over known as sense and self.

too material to assert individuality, be developed by resisting temptation and are thus enslaved by their super- and intution, said to be an effect of iors in spiritual force and energy as aspiration and consciousness, make the animal nature can be enslaved by a man penetrative to causes and the intellectual. But a planet once therefore qualifies him to unearth individualized is as likely to hold its many of nature's mysteries—among own as an individualized human soul them a certainty of immortality and is even to repelling other heavenly the modus operandi of saving him er and a speaker can best a sume bodies though perhaps, not always self. without more or less disturbance. And them a people who are spiritually or morally inclined, may largely aid in maintaining harmonious relation- the custom of every human being to St. Ital and Minneapolis, where ship between themselves and the worship. When we go among the good work is being done. power which governs them, as law- foreign people we find a natural. Our time is nearly all en aged abiding citizens maintain peace with propensity to worship something, until 1904, when we will accep calls their rulers.

and war are certainly not in accord in liberty and equality, what do we Washington, D. C. with spirit, and must invite disaster, worship? As we sit in the church a natural effect of a break in the on Sunday and listen to the words of harmony. And a general discordant eloquence that fall from the lips with vibration from mortals may result in the speaker, do we resolve to treat No thoroughly occupied ma was visitations nesessary to save them those we come in contact with in every miserable.—I. E. from total depravity or perhaps more courteous manner? destruction by the attraction of other Do we resolve to speak words of

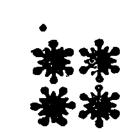
# An Old Favorite

REBECCA'S HYMN

Bp Sir Walter #cott

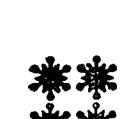


HEN Israel, of the Lord believed. Out from the land of bondage came, Her father's God before her moved. An awful guide in smoke and flame. By day, along the astonished lands The cloudy pillar glides slow; By night, Ausbie's crimmund sends Returned the fiery commen's glow.



There rose the choral byum of praise, And trump and timbrel answered keen; And Zion's daughters poured their lays, With priest and warriors voice between No portents now our fees amase-Foranten Israel wanders ione; Our fathers would not know Thy ways, And Thou heat left them to their own.

But, present still, though now unseen, When brightly shines the prosperous day, Be thoughts of Thee a cloudy screen. To temper the deceitful ray, And oh, when stoops on Judah's path In shade and storm the frequent might, Be Thou, long-suffering, slow to wrath, A burning and a shining light!



Our harps we left by Babel's streams-The tyrant's jest, the Gentile's scorn: No censer round our altar beams, And mute are timbrel, trump, and born But Thou hast said, the blood of goats, The flesh of rams, I will not prize-A contrite heart, and humble thoughts, Are mine accepted sacrifice.

That a civilization existed before If we do just what we know to be i penetrability. See Zolner's met soi matter beyond 75 percent has undergone changes, are evident believe it is all that is required of us. this? With Prof. Zolner the great

into space as independent may be a traditional soul-echo of being forced into certain con tions. This evidently proves that spiritcierrica energy, and dissolving, equilibrium needed for this effects with the properties of matter. And

through which universal mind admon selves into a better way of liv ug. ishes the individual, man is guided for that which leads to perfections But if perverse, and he prefers the improvement and the exercise of Man's connection with matter is justice, he is out of harmony with Louis Mo. with a meeting he d by nature, and must inherit disease Mrs. Lates. At Kirksville, M., we where there are many of one ming

> The reverse is obvious, and the Still the founder, is an e mest student of self may also obtain the Spiritualist. We next visited I ayesmetric delineations. Bad habits. Good working societies ex it in weaknesses and passions must belong Ottumea and Des Moines, lwhe e the Introspection thus becomes the high-

Satellites, we imagine to be planets Psychometry which is claimed, can

either animate or inamimate. In for service by the month. Degeneracy, immortality, injustice this great Republic where we believe Address 600 Penn. Ave., E.,

discordant elements from space. It cheer to those we meet in every days if the chart you should not seems unnatural that a planet should life? I think any one who can come you would not. evolve more than one kind of people, to the Spiritualist service once a week

imagine the suns to lose - probably due to such visitations. The sod within will rebel a ainst German scientist, there could be no where they have expended them. And what controls a planet can cere conditions that think ourselve into to them that it has to us, tainly control a human being. a better condition and state of hind, Their because we cannot the same of MRS ADDIB COOL R.

We seld 28 meetings durit; the month of April commencing t St. school and had large attenda ce of students and the public. Dr. A. T.

Public interest is manifested and speaker. To have located w rkers cooperation. We need more selfsacrificing and energy by every

The Iowa State Association occupies a promising field of labor. Districts of circuits can be create that will moderately pay the speake who shall sassume the labor. John D. Vail. president the

Iowa State Association of Ma hsalltown, will assist any and all w rkers who will agree to labor in the c reuit. Most any section will support a circuit and our speakers who a e idle can each create and hold this n thod and thus unite our people in ctive cooperation. Localities need: lead-

together in practical effort. We go into Minnesota for nost of Ever since time began it has been May, with the Sundays giv n to

the detail work and hold the so ieties

N. S. A. Missionar es.

W. KATES AND W.FE.

### SPIRITUAL PHILOSOPHY OR THE HIGHER SPIRITUALISM.

In looking over the last few issues of the Sunflower I find some very interesting remarks upon the above some advancement from its phenomena to its philosophy, and I firmly believe that from its philosophical basis it can be best defended; although its philosophy is founded upon its phenomena. For instance a materialized form appears. What says the skeptic, who, undoubtedly, was brought up in the orthodox religion, Do you materialize the spirit from the other world, that you can see them, hear them, and feel them? And he doubts our sanity.

My reply would be: They have done so in the past, why not now? The production of such phenomena is undoubtedly the result of a certain mental condition. It has no substance in reality for it vanishes away. Our explanation is that the said apparition desires to come in rapport with us, it therefore collects from its surroundings those fine ethereal substances and forces which are requisite for that purpose, and of which we appear to know so little about. It again, disolves itself into the unseen forces of nature, and superficial observ call it a delusion, or else a fraud, and we exclaim, How wonderful! just because it is out of the ordinary course of nature. But we know so little of nature, its laws, or its infinite purposes. A musical instrument is played without human agency—the skeptic denies it manifesting it, for intelligence shows

very little gravity of their own and and matter, the suns are the right enjoyed reading until I commenced. Again matter is propelled through becoming satellites or meteors— agents for universal mind to operate to attend the Spiritualist's service. matter without destroying its prop-It is not so hard to be a Chr stian. erties of attraction, cohesion and the other hand, where spirit is the present, and that earth's surface right word, thought or ded, I "Transcadental Physics." How is

That the desire for eternal spring any wrong. The very fact cour deception, delusion or fraud. (emets) but returning and the same, once lost, is not unlikely, proved to my mind that we a a not ual forces, in connection with the their parent suns with their A re-establishment of mortal har whole responsible for all that e do. spiritual world, can overcome the

> Their because we cannot under-Conscience being the soul-sense we will that we will wor our- stand all these things, they are then termed miraculous. But, it may be said, what has all this to do with the

life is continuous, and that even Terms moderate. References mailed on application.

its relation to this world is not ended for 174 North Pour St. Buffalo N.Y.

and that they possess greater power over matter than we do. Yes, and that under their influence we might walk through fire and yet not be burned. The Christians must believe that, if he believes in the incident of the fiery furnace.

Once the fact is proven that intelsubject. I may say I have made ligence exists outside of matter, then we begin to realize that there is a future existence. We are then anxious to know what kind of existence it is, and from the information we get it certainly upsets the old orthodox belief in heaven and hell, a physical resurrection and a day of judgment.

> The "Higher Spiritualism" gives us a higher conception of the other life, and encourages nobility of action here, knowing that every good or evil thought is recorded either for us or against us, and thus adds to our happiness or misery in the great beyond. Having obtained positive proof of the life beyond, we are then anxious to know how to obtain the greatest happiness and the Higher Spiritualism tells us.

Make others happy, then yourself will be,

Both happy here and to eternity."

Happiness, undoubtedly, is what. humanity is struggling for, both here: and hereafter. But what varied conceptions we have of it, and what. a variety of ways we go about. to obtain it. Self appears to be the chief factor, there is where the mistake is. As Robt. Burns, that natural genius, says:

When wavering self, the balancethat is

'Tis rarely right adjusted." And when man looks for pleasure and happiness for himself regardless. of others, he fails to find it, except in a temporary way. For pleasure and.

happiness obtained at the expense of

others, has a counteracting effect. If there was half as much religion in the world as is professed, the world would indeed be more paradisical than it is.

The "Higher Spiritualism" is Samaritan in its nature,

"It heals, it guides, it soothes the sorrowing one, And welcomes back the downcast. prodigal son."

"Higher Philosophy of Spiritualism?"

Well, it evidently goes to show that

"Higher Philosophy of Spiritualism?"

SpiritualInsumin and other "hopeless" cases.

My private Sanatorium is not only fully equipped with the above modes of treating but Psychic Helpand
Instruction guarantee successful treatment in every

The Sunflower Jewelty.

READING OF THE EMBLEM.

The center of the design represents a human face, the highest type of in telligence; the face is encircled by the band of darkness symbolizing the ignorance and superstition of, humanity; this is broken by the rays of light from the center of intelligence which pierce the darkness and join the light of the golden leaves beyond. Each leaf symbolizes one of the principles of nature on which progression is based. This design is set in the center of a pure white field, symbolizing purity, while its position in the center of the square is a symbol of justice. The whole is enclosed by the solid band representing the unity of humanity, while the ornamentation of the band symbolizes the kindnesses extended to others.

As the Sunflower turns its face towards the sun, so Spiritualism turns

As the Sunflower turns its face towards the sun, so Spiritualism turns the faces of humanity from darkness and superstition towards the Sunlight of Truth and Progression.

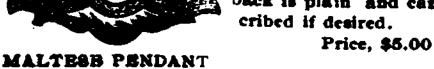




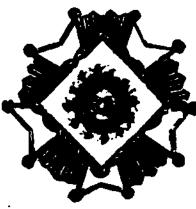


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The Maltese Pendant is one of the neatest ornaments ever designed. The Emblem, mounted on the finely chased background, is suspended by rings from the bar pin above. It is very popular for presentation purposes. It can be worn as a badge or a breast pin. The back is plain and can be in-



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WATCH CHARM.

charm. The back is plain and any desired emblem may be mount. ed on it or it seen be necribed. Many think the Maitese Cross is a strictly Masonie e blem; such is not the case, as it is most by many orders. Price, 88.00

... Price, \$4.00 Brooch.

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EAST WEST

reartment is conducted to enable Spiritualists Workers to keep in touch with each other water the work. Send us notices of your engage are or easy other items of interest. Officers of sucleor ports of your meetings, entertainments, ers you have, your elections, reports of anher business meetings, in fact, everything .. I i.ke to know about other societies. With a works with typewriter or plainly with pen-

M kerrems short and to the point. We will adjust the of their meetings written on a postal card would is seed in this column.

Mrs a sum your full name and address to every a lear not necessarily for publication, but as of good faith; "correspondent" or "subscrito no clue to the author. The printed article and the second that way if you wish it but we must have variable for our own information. Marcis tipts will not be returned unless stamps are

Charles I return postage. If not used they will be it is a country days and then destroyed. Retain copies the we do not return them if we can not use was some for the improvement of the paper are in-

the Sunflower Pub. Co., Lily Dale, N. Y.

See St. Louis society,"

until next October."

with and anyone desiring copies city of orthodoxy." to their friends can have same upon application.

Addie Cooper writes from N. Y., "The First Society ore low listening to a paper read by teach truth and fix bounds." Wood, one of our most noted in time Spiritualist made a few the third century, who attributed to stimulated beyond call. The body in this chapter.

Was angton, Pa., Spiritualist society, of God any more than the rest of hus and will react as an unnatura crav-Write Mrs. Mary McFarland and manity, but maintained that He was ing which indulgence is the unda-Will m. A. Arent held a large and in-merely a precocious personage. The mental principle to disease we ther teres ing meeting in the City Opera sect was the same as the Unitarians self-section inherited. House on Sunday evening, April 12. of today. Mr. Arent's tests were very clear and which were well attended and both ied by the ancient lews. The words sions and it is the same in nortal one association, nor hundreds to any medians made a nuceber of friends are from the Hebrew [Kabala] and life which has been denon nated individual, as we have to send them who in the city who were sorry to signifies reception, from the verb the temper or the devil.

have them go. But we hope to have Kabal, to receive. In the seese the with us again in the near future, which the science was studied means incarration of bad habits, whether the tracts they apply for, are request
which tells to applicants all over the U.S. All exactly how to cultivate and retain Personal Magnetism. It is the most popular book of its kind published. It gives as the with us again in the near future, which tells to applicants all over the U.S. All exactly how to cultivate and retain Personal Magnetism. It is the most popular book of its kind published. It gives as much information as courses which sell for We we organized a society here and the knowledge or philosophy of plact of a sensual or a seffish ature. ed to do so, as the postage bill alone have applied for a charter."

of Dr. Pland's book, "In The science was extensively studied lation invitation—and pas d on have no special printing fund, hence, Sunflower Pub. Co., Lily Dale, N. Y. the World Celestial," says, It is one and embraced as early as 1600 years from parent to child. Avaries, hat- we cannot do as much in this line of the most delightful books that I ev- B. C. er read. It is charming in its ro-

The attention of our readers is called to the Assembly issue that these facts are gleaned) had an abundamorality in the warning vice of cloth entitled, "Leaflets of Thought's warning ready for distribution May ance of names, which they called so matter approach approach they called so make they made ture of in addition the chinger come in the control of the control o published in the list of medium they received grant light from them stormed and circum ander should not fail to send their names "They tell us," says this work. They tell us, " says this work, "says this work, "They tell us," says this work, "They tell us, "They te should not fail to send their names should not fail to send their names and their

names of all who will attend.

At the meeting of the First Spir- Ten Commandments through the suggesting, prompting it all its Society of Syracuse, N. Y., spiration of good spirits." \* \* \* \* mortals in many of their most comheld May 3rd, in Snow's Hall, Mrs. "Some visionaries among the ews mon-place duties are interesting Binning gave an interesting talk fol-believe that Jesus Christ wrought sights. If all the sensitives of earth lowed by Mrs. G. H. Garner with his miracles, or so-called wonde s by today were to create deities from Astrology, Occultism, etc. Questions answered. The General Courts, 56 Asalbacium, Chicago, III. tests, all of which were readily rec- virtue of the mysteries of the Calula.' their inspirations, there would be as ing manifested by the thinking peo- The readers of THE SUNFLOWER can- istic beings among you. There is but ple of the city. Tuesday evening, not help but perceive the an logy one God, and that is nature—beaupondent, the Auxiliary of the N. Y. taught by the Spiritualists of 1 day loving nature. She embraces us After the business was closed a lunch of 4,000 years ago. was served and all had a very enjoyable time.—Mrs. Addie Cooper.

"Dr. N. F. Ravlin, the pastor of the the louic sects. He was born at with loving sympathy those whose First Spiritualist Church, lectured Miletus, 610 B. C., and died a the souls are open to it, by a willingness SPIRIT May 3rd at 11 a. m. on the subject, early age of 36. His calculatio s on to sympathize with their fellow-'If a Man Die. Shall He Live Again?' the size and distances of the suns men. The Doctor contended that man nev- and planets is the oldest prose vork. Truth and happiness are accorded anxious to reach you. Association of St. Louis, Mo. had few empty seats. The subject was that the infinite is the rigin ing; namely, truth and happiness, for the First Spiritual was a most profound one and the of all things; that things must il re- and wonders why he cannot discover the U.S. and the Spiritualists of the address. It was a masterly des an expirition of wrong de ng " idirectly to sense them absolutely; Fielding writes from Washearnest in the work and under his denominating such spirits "Col des" which he is a part.

D. C.: "You may expect care and guidance, together with the the mattern Spiritualist woul say Being "Cne with God" sounds Mrs. A. A. Cawcroft, a delegation of Washington members, the church will press on they andeveloped" or " arth- like a far-away possibility to the et Lily Dale this summer. Speedily. A solo was rendered by bound by 1. M. Zoller-Lees will ooccupy Mrs. Wemer, after which the pastor some rooms at Mrs. Dedrick's made the dedication prayer, all as the had last summer. Mr. and standing. The pastor then made an Mrs. Emner, the mediums, hold earnest appeal for funds to repair the meetings at their home every Mon- organ and make other necessary reclay and Tuesday night. Monday pairs. He succeeded in raising close materializing and Tuesday for trum- to \$200. We had a delegation of met and independent voices. Mr. friends from Washington, D. C., and Wm. Keeler has been quite sick but all were loud in their praises of the is now better. The First Spiritual new home of the church. Socialist church has discontinued meetings entertainments and seances will receive attention in due time. Too The is a lot of news in the above much praise can not be given the there notice. We would like such organist for raising a choir for the tracks in which the beauty a d sy- ded to resist their temptations; but correspondence from every city in church. The congregation is stead metric of spirits as they in lined the practice of resisting temptations ily growing under the ministrations towards the study of causation and also becomes a living principle in the porget that the issue of May of the pastor, and the work of the the change manifested in the gen-spirit; and, like any other habit, The state edition devoted to this First Church is now being felt in our eral conformation as they in apsed finally operates automatically, and

## Historical Gleanings, Moral and Spir-

Social statements of Syracuse, N. Y. Aristippus was the founder of the have been a notion, to judge by their mistice prior to the initiation into their usual Sunday service in Cyrenaic sect of philosophy. He rapid metamorphosis to a ritual the real joys of life. held their usual Sunday service in Cyrenaic sect of philosophy. He rapidly metamorphosis to a ritual the real joys of life.

Show Hall with Sister Binning as was the son of Aratedes and flour- activity, as though they dislik d the Such was my experience in the be- of 150 leading magazines and newspapers sent razz on and Sister Garner as med- ished 400 years before the Christian old But it led me to reason in the ginning; and had I known what I receipt of one pine to pay posture. The auxiliary class held be- Era. He was the first who asserted same and Leaveluded that it as'nt am now able to write through this ...... the beginning of the service, that great truth which is just begin, safe to ten temptation even borrowed hand, I could have attained e nelicited by Brother Underhill is ning to be more generally practised in the mortal ing interesting. We were hon- that "Reason alone is sufficient to

Christ great powers of wisdom, but absorbs what it its due, but I wond A mander Agnew, president of the rightly denied that He was the Son that the becomes a part of the pirit,

GEO. F. KITTREI IE.

office at once. We would like the discovered to Moses upon Mount their gods from them. But to see Sinai, i. c., that Moses received the spirits with ordinary intelligence At the meeting of the First Spir- Ten Commandments through the in- suggesting, prompting or guiding May 5th, at the home of your corres- existing between the doctrines as tiful, intelligently conscious and exist in her as life in the ocean— Anaximander was a philos ther ever whispering sweetest council to D. Feast writes from Baltimore: and mathematician and found r of the willing conscience and teaching 1343 Roanoke Tt. Washington. D. C. 724

er dies; that he is a progressive being, on astronomy mentioned amon the all who seek it by effort to dispense Mr. and Mrs. A. Norman: etc. Many beautiful thoughts were Greeks? He attributed the eigin it. But deceit repells the one, and brought out during the lecture. A of animal life to the action o the ill-feeling the other. Sham, false by recognize all five faces upon them as my nearest and fair audience were present. In the sun's west proper the primal niry pride, jealousy or selfishness are me beyond a doubt our future existence. fair audience were present. In the sun's ment upon the primal niry pride, jealousy or selfishness are evening dedication services were earth, in which was the theory c hy- the unspiritual emotions which place Independent state-writing, tablet-writing and readings by mail, sealed questions answered. For particuheld with the sermon, Spiritual Ma- pothesis is analogous to the of man or spirit in the orphanage of lars address with stamp enclosed, and receive a proof. sonry; or The Mystic Shrine of Na. Prof. Huxley's protoplasmic pasis individualized beings. He then ture and the Initiation of Man into of life. Anaximander was the first stands isolated from nature, com- will be at Lily Dale Camp. 1) Whittier, M. D., writes from the Holy of Holies.' The downfall to make use of the term "Ir inite paratively speaking, and has a diffi-Wes. Mo.: "Thomas Grim- of rain prevented many from at- Principle" applied to the beginning cult road to travel in reaching out regular speaker for the First tending the service, but the church of thems, Fig. paramount; clom for that which he is intuitively seek-Chur : of Buffalo, N. V., for the speaker was undoubtedly under the turn from whence they came, ac ord- either. He will never find them in June. Unquestionably he inspiration of the spiritual forces as ing to the destiny for they mu uall, the effect; for the main-spring of the very best trance speak- he grew quite eloquent in the course in order of times and ergo due; mal-r life must be touched by nature have a rare treat in store effort and was listened to with rapt from the store and as long as he cannot feel nat-He was the head and attention. Miss Berger beautifully a Cabbles, was name given by phil- ure's inspiration or her sympathy in First in the move made by the rendered a solo after which the past osophies of the Labala to the sirits connection with his light or acquisitive Spiritual Church Association tor made an invocation, all standing, of decreased persons, who were sup- tion, he will never feel right. The wis to possess their own Tem- A hymn was then sung followed posed have deed a sudden, volent, want felt in the soul can never be heir present home, 301 Pine by an address by the president of the or appeared, and were sup- appeared by living on the exterior. the little man is fairly churchHon. Chas. R. Schirm, who posed to wanter as ghosts over the The law of existence vibrates or y its members. At a regular spoke highly of the Cause and face the each till their de tined operates from within; and until that meeting held May 5th, he what the First Church intends to term the accomplished—being com-comes to the surface real life remains my ged for the coming season do towards placing Spiritualism be- ed to the surface time as spir ts on dormant—that is, the gratification 1993-1, making his sixth year fore the people. His remarks were the carrie which they ou ht to of being—the sense of knowing or listened to attentively. He is quite have the flesh. Instend of feeling a rapport with the law of

tastes, etc. With many, he ever, At this stage contentment or tranit was due to the lack of antral quility of soul begins, for the disturbpower to resist the temptati as of ing qualities in human namatter. With others it may have ture have been allayed-a sort of ar-

the same as a mortal, and enjoyed In The World Celestial. Of the physical bo y has to a large degree what I am now enits meds or reavings, but wat is joying; and which is not beyond the good for the body is also good or the pale of any spiritual minded being physicians, also Mr. John Truesdale. Artemonites were a sect or cult of soul provided the appetite s not who will follow the simple rules given

to inform you that we have now a It is this anspiritual en otion, good supply of Spiritual tracts at w which incites the arisen mo tal to this office for free distribution. We mint. Mrs. McFarland and Caballi, or Caballa, was a myster, seek but those of earth, with whom deny none who send for them, though Arent held a number of circles ious kind of science which was study to indige these old habits ( pas- we cannot spare thousands to any and thus become induential and prospering the human organism in a state to Intemperance, gluttony and i st are for this work comes heavily upon tory. Ira J. Bell of Springfield, Ills. receive spiritual communications natural desired perverted by stimu- the N. S. A. As before stated, we red receive are natural rights per- as we desire to. All who have-Cappaints were those philosophers of the paint world are a vivid, so realistic and so beautiful that the reader is made to realize that death is but the golden gateway to a land of immortal bliss. This to a land of immortal bliss. This cyclopedia, published in Londonia fleet good at the property of the paint world and in the tract distribution. The talk of the property of the paint world and in the tract distribution of the paint world and in the tract distribution. The talk of the property of the paint world many system for the paint world in the present ages call whether is mortals or many time. After many years of any one and expension of the paint work of our and in the subject, made any contribution to have at lat work of our and in the state of all diseases, the promotion of the paint work of our and in the state of a land of immortal bliss. This cyclopedia, published in Londonia fleet good and a progression of the paint work of our and and in the tract distribution.

After many years of careful study and experiment of the tract shift world in the property of the property with the present ages call whether any contribution to the property with the present ages call whether any contribution to the property with the present ages call whether any contribution to the property with the present ages call whether any contribution to the property with the present ages call whether any contribution to the property with the present ages call whether any contribution to the property with the present ages call when the property and the property with the present ages call when the property and the property with the present ages call when the property with the property with the present ages call when the prope verted and become living pr sciples since my last explanation of this the 18th century, and which is good tive this counters of their ir serited and a copy of either—according to Grandpa and The Boys orthodox authority and from which existence. Religion, philoso; iy and choice a spiritual book, bound in Grandpa and The Boys.

The second with the season with

ognized. A growing interest is be- We need not comment on these acts. many kinds as you have character- benumeness of KEELER PHOTOGRAPH S. A. S. met to transact business. and the Cabbalists or Spiritu lists with all the ardour of an affectionate loved one. parent. She surrounds us and we Two well-fine

esting as well as instructive book.

unspiritual mind, but it is simple enough in associating it with inspiration and a natural feeling of joy. Both are hints of what may be enjoyed permanently and with increased activity as we strengthen the soul's rapport with Nature. The acquisition of knowledge and sympathy, accompanied by temperance and justice; point the way. Those who are unfortunately endowed with unspiritual desires or cravings, or with false pride, prejudice or jealousy, next conservation whi h at- will need a little extra exertion add

into the habits or felings, esires, does the work for us nelens volens. (To be Continued.) A Card to the Public. It gives me pleasure. Mr. Editor,

Is demonstrated in the

Send your own picture or a lock of hair Two well-finished eabinet photographs

### DR. W. M. KEELER

### Photographs.

Send your own photograph, or lock of hair; and two dollars, and recieve three finished pictures of some loved ones, that have passed to the beyond and are River Falls Wis., March Sch. 1903.

Spirit Artists.— I received my spirit photographs yesterday and to me I must say this is a revelation. If ul-

Mr. and Mrs. A. Normana. Minneapolis Minn. 2724 Elliot Ave. 80.

John K. Wilson.

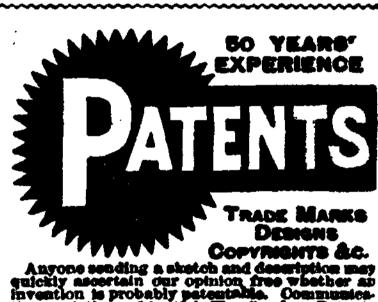
This is an exhaustive treatise of 560 pages, consisting of messages received through independent telegraphy and the incidents connected therewith. The messages were received in the office of the compiler, who is an attorney of excellent standing in Pennsylvania, and the contents make an extremely inter-

It has already had an extensive sale which will grow as it becomes known. Price \$1.25. For Sale at This Office.

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## THE COMING N. Y. STATE CONVENTION.

Mr/Edit(r)

Accesting your call as issued in the is so you of the Sunflower, I take the liberty of addressing your readers.

The time of the 6th anniversary of our N. Y. State Association of Spiritmalists occurs the last three days in ties menth, and I do hope this may the greatest rally of earnest a righs for the promotion of Spiritualthat has ever called Spirisualists moderntion in the Empire State. Why should not N. Y. State be the Flanner State? is not only the question of many Spiritualists in other states and countries of the world, but if the Spiritualists in this State.

They solicit our attention when referring to the Rochester rappings and say Spiritualism is not gaining but losing ground etc., because there is no society in this city, where the excitment became so intense soon efter the removal of the Fox Sisters from their humble home at Hydesville, where they were tested by a most severe process adopted by an

existences of being.

have not 10 societies in the whole been sitting.—Cleveland Press. conscious unfoldment of its teachers whom as sensitives to the higher lessons of life, and through this have changed the whole spiritual and mental feature of all forms and shapes the same moment make it possible gives him light and ower to do.

Conscious unfoldment of its teachers divine law gave the man a premonidous. Knowledge is positive; mere upon receipt of fifty cents. You cannot afford to be without it. A brief sketch of the without it. A brief sketch of the history of Dr. Hagen is mailed in sealed envelope to any address upon receipt of fifty cents. You cannot afford to be without it. A brief sketch of the history of Dr. Hagen is mailed in sealed envelope to any address upon receipt of fifty cents. You cannot afford to be without it. A brief sketch of the without it. A brief sketch of the history of Dr. Hagen is mailed in sealed envelope to any address upon receipt of fifty cents. You cannot afford to be without it. A brief sketch of the without it. A brief sketch of t

tists, etc., perhaps it is right. It any way, certainly is if Spiritualists are so. Our faith leads us to know that sions about troubles that have never their cause.

their efforts for the Cause they repre- of spirits. sent. Not surface minds dabbling in Do we need the teachings of men scandal throwing filth and dirt at one like the two mentioned? as well as the All, and the All 1 cognizes and another, behind each other's backs, many others who fill our church pull honors all of our work: A really But clean upright men and women, pits? or shall we have those inspiring soulful man, one who is free from all with souls and hearts so strong that voices to listen to, those voices from old illusions, has a fle very path to life takes on a divine action, that the land of light, the voices of those tread here and now, and is the busiest, reaches forth with mind and hand to who have passed the portal called most cheerful, and 1 ost sunshiny uplift one another and all humanity. death and can render to us an ac- worker in the world -Selected.

Cause will grow grandly into the will be done on earth as it is in hear hearts of all humanity, leading all ven." captive into the stronghold of truth and justice.

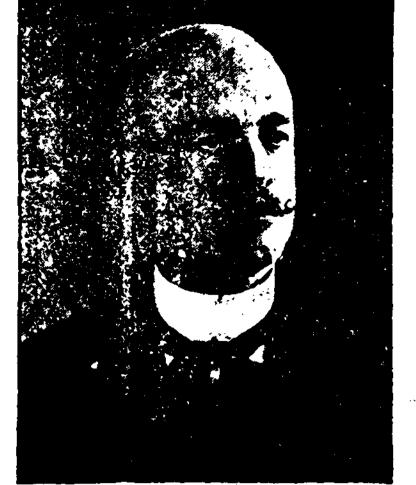
and our Cause.

for oratory or display of talent in opportunity.—Sweet. other directions.

presenting my candid opinion, upon we persist in making it so, by thinka subject that I have given my best ing we cannot, and are not, to by virue of the same. I will gladly fervent, open-minded soul aspire to read whatever, or listen to any other know, and go fervently into the member who holds solicitous desires depths of the Silence, and life will for the welfare of this our mutual become less and less a mystery. Cause.—Spiritualism.

MARY C. VON KANZLER.

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### Life-Saving Premonition.

he owes his life to a premonition. world for?

Not only Rochester has no society, While employed in drilling a well? but count up the cities and villages northwest of that city, he was sitin this state, some of them never ting in front of the engine house when having had an opportunity to hear something seemed to tell him to a discourse in explanation of our get away from where he was sitting. most soulful philosophy and proof He moved towards the well and had ether is? through our undeniable phenomena hardly got out of line before the ef spirit communion between the two boiler exploded and the boiler head and spiritualistic phene nena mean? passed through the wall of the builds It report reaches me correctly, we ing and over the place where he had;

state that keep up regular services. How many times during the past Whereas by right we ought to number few years have we read of similar in-my because Spiritualism through its the land of spirits has warned loved important questions, and earnestly inspired teachers and mediums, can ones of impending danger. These desire to know, and it itiently and to uplift and bless a sorrow-manifestations are growing more com? calmly listen?—F. H. ing world, than any other religion mon and the general public reads, known to humanity. It has a pan-shudders, and says, "Oh, Providence. We do and achieve and we know. weafor all the ills of life, through the willed it so," or "a dispensation of The power of knowled e is tremen-

of thought as manifested in this 20th for such fiendish crimes as are laid. The truth makes one fearless and at the door of two men of God, Revis powerful, and in truth. which is only Churches of every denomination Walser and Rev. Malone. These another term for knowledge, man are accepting our philosophy, and and others forewarned while others, becomes non-attache and free. this unconsciously perhaps, and are perhaps hundreds, hushed up through Ignorance always i vites defeat. now in practice. His cures are inspiring their listeners. Many of the fear of making the teachings of Know-and be free.' them are talking with their spirit these men unpopular and thus work. How much thou last suffered free to all who send him name, age, sex and lock of hair, triends and yet they claim to be injury to the church or especial from angers that never approached and six cents in stamps. He doesn't ask for any leading triends and yet they claim to be injury to the church or especial from angers that never approached symptom. A clair wo vani doesn't need any. He posi-Episcopalians, Methodists and Bap- creed they represent, not warned in thee; how thy mind has been distively cures weak men. Address,

delinquent to their duties, as to be the so-called premonition not only touched thee. indifferent to the success of their own whispered its warning to Mr. Bates, organization and the non-support of from a living person, but in countless In the Present Hi her Thought other cases has guided the endanger- there is nothing veiled or obscured;
If Spiritualism as an organization ed one to a place of safety. Not only, it merely teaches man to commune is to build for future ages, there must those who are threatened with a vior with the God within and become be stability of purpose among its lent death may have these silent volv Christed by the inher at powers of adherents; settled speakers with an ces whisper to them, but you and I the soul-the indwel ng Christos. Independent Slate and Paper Writing understanding of what their fixed and all humanity may recognize the Each man must save is mind from Spirit Portrait Work a Specialty Readrelations mean in connection with promptings from the heavenly land illusion and thus recem himself; ings by Mail. Send 4c Stamps for Book- sive physicians in whom the afflicted should place their confidence. Those treated by the doctor have

Then I believe, Mr. Editor, our count of what is meant by "Thy

H. M. REMINGTON.

Stop this unnecessary expense of "The way to do a thing is to go running up and down and across the and do it. If there is a particularly continent, among our workers; we disagreeable task before you, begin all have already given too much of with that, and so save yourself sevour money to railroad corporations eral hours of dread, aside from having with but poor success to ourselves it done sooner. The men who have succeeded in life have been able to Such questions should claim more turn the spare moment, which most attention before our conventions— of us frivol away, into productive National and State. There are many work and thought Even one's problems that officers and their co- hours of relaxation often meets with workers as speakers and mediums an idea, in reading or conversing, should have a better understanding which would be valuable if stored, about within our ranks. Our con- away. Instead it is often forgotten. ventions should be especially to at- Make note of it in your mind at the tend to business matters more than time, put it on paper at the first

I am not finding fault, I am only "Life is a great mystery because years in life to, and feel I have a right comprehend it. Let any earnest, What! Life a mystery, when the omniscience God ever dwells within? Illusion! Illusion!?

Every brave man is a man of his

Be You Ever Thir of

What are you? What is nature?

What is soul? What is matter? What the eternal and omnipresent

What all these wone rful psychic What is life?

What is your real air in life? What is your ultimate goal? What is it all abou Do you ever go into the Silence and

turbed by delusions and apprehen-

that is all there is to savation.—Ex.

Become a Genuine Medium and Clairvoyant in 30 days. Get direct communication s from your loved ones (supposed to be dead) who re constantly with and helping you in every event or ife, protecting you day and night from the hypnotic control of the evil winded of this and the other world. Through

SELF-HYPNOTIC | EALING I have lately made a wonderfu discovery that enables all to induce the hypnotic leep in themselves instantly. REND THE VE L, and

SEE YOUR SPIRIT FRIENDS tenace at your own home privative, awaken at any desired time and thereby cure yearself of all known diseases and had habits.

ANY PERSON CAN induce this aloep in themselves their dreams, read the minds of ends and enemies, sevent all secrets in love affairs intimacy and murders. Visit any part of the ear solve hard questions and problems in this sie and remember all when awake. Hypnotise any su ject no matter how hard and become an expert Manactic Healer. This

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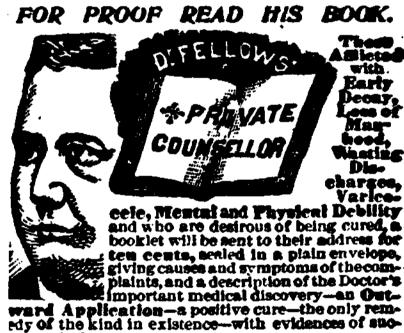
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